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**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC, AND MEMBERS OF THE BOARD OF GOVERNORS OF THE ELOY ELEMENTARY SCHOOL DISTRICT #11, PINAL COUNTY, ARIZONA, THE NEXT MEETING OF THE DISTRICT GOVERNING BOARD WILL BE A REGULAR BOARD MEETING TO BE HELD AT 1011 NORTH SUNSHINE BLVD, ELOY, ARIZONA 85131, AT 5:30 P. M. ON TUESDAY, DECEMBER 9, 2025.**

*/s/ Maggie Whatley, Board President*

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**Posted on the District Education center's door at 1011 North Sunshine Blvd. and the following sites. Curiel Primary 1000 N. Curiel, Eloy Intermediate School 1005 N. Santa Cruz, Eloy Junior High School 404 E. Phoenix Ave., Eloy, Arizona**



# Eloy Elementary School District #11

## Board of Governors Agenda

Time: 5:30 PM Regular Board Meeting

Date: December 9, 2025

Location:

District Office

1011 North Sunshine Blvd.

ELOY, AZ 85231

### AGENDA

#### **A. OPENING OF MEETING:**

A.1. Call Meeting to Order

A.2. Roll Call:

Ms. Whatley \_\_\_\_\_

Mrs. Federico \_\_\_\_\_

Ms. Ogle \_\_\_\_\_

Mrs. Coyle \_\_\_\_\_

Mrs. Calvin \_\_\_\_\_

B. Pledge of Allegiance

#### **C. CALL TO PUBLIC**

Individuals will speak at the beginning of the meeting. (Board members will not be able to respond to comments from the audiences that are not agenda items (A.R.S. 38.432.02(h)). Each patron will be allowed 3 minutes to address the board.

During an open session, the Board shall not hear personal complaints against school personnel or a person connected with the district. Policies KE and KEB are provided by the board for disposition of legitimate complaints, including those involving individuals.

#### **D. D. BOARD REPORT:**

#### **E. SUPERINTENDENT REPORT: Curiel School Closure Presentation**

#### **F. MONTHLY REPORT:**

1. Cafeteria Report - Irene Patino
2. Student Activity 0 Tonya Delgado
3. Financial Report - Leticia Jimenez

1. The first part of the report  
describes the general situation  
of the country.

The second part of the report  
describes the general situation  
of the country.

2. The second part of the report  
describes the general situation  
of the country.

The third part of the report  
describes the general situation  
of the country.

3. The third part of the report  
describes the general situation  
of the country.

The fourth part of the report  
describes the general situation  
of the country.

4. The fourth part of the report  
describes the general situation  
of the country.

The fifth part of the report  
describes the general situation  
of the country.

5. The fifth part of the report  
describes the general situation  
of the country.

The sixth part of the report  
describes the general situation  
of the country.

**E. EXECUTIVE SESSION: Superintendent and Board Evaluations**

**G. BUSINESS AGENDA:**

**H. OLD BUSINESS:**

**1. Discussion/Action/Vote on accepting the COPS grant from the Department of Justice. After receiving a written opinion from our attorney, M. Gordon Lewis, his recommendation is to accept the grant. The provision of the grant is the same as the existing executive order.**

**I. NEW BUSINESS:**

**1. Discussion/Action/Vote Increasing the minimal wage increase will need to be added to the Classified Salary from \$14.70 to \$15.50. Most of our classified employees are above the minimal wage increase.**

**J. PERSONNEL:**

- 1. Discussion/Action/Vote on Resignation: None**
- 2. Discussion/Action/Vote on New Hire Classified: Richard Jason Amos, Transportation Director and Leticia Navarro, Special Education Para Professional.**

**K. CONSENT:**

- 1. Approval of Vouchers: V# 1026 - 1030.**
- 2. Discussion/Action/Vote on the regular Board Minutes of November 10, 2025 (Mrs. Whatley, Ms. Ogle and Mrs. Federico were present).**

**L. ADJOURNMENT:**

